

56th Maine Transportation Conference

"THE MAINE CHALLENGE: FUNDING OUR TRANSPORTATION FUTURE"

Thursday, December 7, 2006, Augusta Civic Center

Sponsored by



EXHIBIT APPLICATION/REGISTRATION

Registrations received after Wednesday, November 22, 2006 will be charged a late fee.

Name: _____ Telephone Number: (____) _____

Email Address: _____ FAX Number: (____) _____

Company Name: _____

Mailing Address: _____

Please sign below to indicate that you are in agreement with the terms set forth within the two pages of *Exhibit Terms and Information*. **PLEASE NOTE SET-UP HOURS.**

Exhibitor's Signature

Date

Individual responsible for set-up _____ Phone Number: _____

The following member of our firm/organization will attend the booth during the conference:

Name of Attendant at Booth	Single Booth* \$375.00	Double Booth* \$600.00	Evening Buffet \$45.00	Morning Set-up \$75.00	Late Fee (after 11/22) \$50.00	
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$ _____

Booth # Preference: _____ Preferred Table Size: _____ 8' _____ 4' _____ No Table

Indicate special requirements: _____

(Additional costs may apply depending on the nature of the special requirements.)

*Booth price includes conference registration and buffet lunch for one individual. **Additional booth attendees must register for the conference** (Entire Conference, Day Only, or Sessions III, IV & Evening Only as applicable) on the Conference Registration form. If booth attendee slated above wishes to stay for the evening buffet, please indicate above.

Please note that the Planning Committee for Maine's Transportation Conference is committed to offering booths to transportation non-profit organizations, and recognizes that standard booth costs may preclude some groups from participating. As such, we are offering a limited number of booths – based on availability and on a first-come, first-served basis – at a cost of \$175.00, less than half the standard booth cost. This price includes conference registration and buffet lunch for one individual. If the \$175.00 fee is a hardship for your organization, the Planning Committee may provide scholarships, depending on availability and demand. Please contact Jackie Guimond, who will refer requests to the Planning Committee.

Exhibitor's Handbook ~ Please fax/email a summary of what your firm has to offer (300 words or less) **no later than Wednesday, November 22, 2006**, if you want to be included in the Exhibitor's Handbook.

Please make checks payable to "Maine Transportation Conference". Total Amount \$ _____

Send registration to: Maine Department of Transportation
ATTN: Jackie Guimond, Office of Engineering Quality & Oversight
16 State House Station, Augusta, ME 04333-0016

Questions to: Jackie Guimond (207)624-3017 / FAX (207)624-3251 or email: jackie.guimond@maine.gov
Space is limited, and to avoid a late fee, fax your information early ~ check to follow.